Ishwar and Co Chartered Accountants



KAPOOR COMPLEX, 1ST FLOOR, MAIN ROAD, MAIN ROAD, RANCHI JHARKHAND 834001 Ph. 9431105743

FORM NO. 10B

[See Rule 17B]

Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

We have examined the balance sheet of RAMCHANDRA CHANDRAVANSHI UNIVERSITY AAAJR1410P [name and PAN of the trust or institution] as at 31/03/2021 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named institution visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below:

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- i. in the case of the balance sheet of the state of affairs of the above-named institution as at 31/03/2021
- ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2021

The prescribed particulars are annexed hereto.

For Ishwar and Co Chartered Accountants

(Bijay Kumar Ishwar)
PROPRIETOR

Membership No: 074274 Registration No: 0005491C

Date: 03/01/2022

Place : RANCHI

UDIN: 22 074274 AAAAA B 2035.

ANNEXURE STATEMENT OF PARTICULARS

I Application of income for charitable or religious purposes.

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year. | 9331080 |
|----|---|---------|
| 2. | Whether the institution has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | |
| 3. | Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes. | 194205 |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details] | No |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | 0 |
| 6. | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof. | No |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof. | No |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year :- | |
| a. | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | No |
| b. | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or | No |
| C. | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof | No |

II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

| 1. | Whether any part of the income or property of the institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any. | |
|----|--|-------|
| 2. | Whether any land, building or other property of the institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. | WAR . |

| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise? If so, give details. | NO |
|---------|---|----|
| 4. | Whether the services of the institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. | |
| 5. | Whether any share, security, or other property was purchased by or on behalf of the institution during the previous year from any such person? If so, give details thereof together with the consideration paid. | NO |
| 6. | Whether any share, security, or other property was sold by or on behalf of the institution during the previous year to any such person? If so, the details thereof together with the consideration received. | NO |
| 7. | Whether any income or property of the institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. | |
| 8. | Whether the income or property of the institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. | NO |
| 710,000 | | |

III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| SI.No | Name and address of the concern | Where the concern is a company No. and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say. Yes/No |
|-------|---------------------------------|---|------------------------------------|----------------------------|--|
| | | | | | |
| | | | | | |

For Ishwar and Co Chartered Accountants

(Bijay Kumar Ishwar) PROPRIETOR

Membership No: 074274 Registration No: 0005491C

Place :RANCHI Date : 03/01/2022

UDIN: 22074274 AAAAAB2035,

RAMCHANDRA CHANDRAVANSHI UNIVERSITY **BALANCE SHEET AS AT 31ST MARCH 2021**

| LIABILITIES | Rs | Р | ASSETS | Rs | Р |
|---|--------|----------|-------------------------|---------|------------|
| CAPITAL FUND | | FI | IXED ASSETS | | |
| | | () | As Per Schedule 'A 'ann | nxd) | 6233980.00 |
| Opening Balance | 3262 | | | | |
| Add: Recevd From Trust | | C | URRENT ASSETS | | |
| Add: Excess Of Expenditure | 1942 | 05.00 | | | |
| Over Income | | Ca | ash in hand | | 30061.00 |
| | 5204: | 13.00 (A | s certified by the Mana | gement | |
| <u>Less</u> : Transfer to Trust | | | ash at Bank: | | |
| TDS | | | .C.U A/C (O.B.C)00019 | 3 | 75508.00 |
| | 5204: | | DFC BANK A/C 800518 | | 296909.00 |
| Sundry Creditors | 293870 | | | | 230303.00 |
| Salary Payable | 143284 | 18.00 R | amchandra Chandr Inst | it Of T | 1067890.00 |
| UN-SECURED LOAN | | | and a criaria into | 01 1 | 1007890.00 |
| Loan From Ramchan Polytechnic Institute | 82875 | 0.00 | | | |
| Loan from Sohrai chandra Nursing School | 7160 | 00.00 | | | |
| Tertri Chandravanshi Pharmacy College | 58491 | 19.00 | | | |
| Current Liabilities: | | | | | |
| Ramchandra Chandri Indu Training Centre | 15000 | 00.00 | | | |
| Ramchandra Chandrava Welfare Trust | 47714 | 0.00 | | | |
| Sahdeo chandravanshi Bed college | 69997 | 6.00 | | | |

Place: Ranchi Date:

7704348.00

7704348.00

For ISHWAR & CO.
Chartered Accountants
RANCHI

B.K. Ishwar)
Proprietor

RAMCHANDRA CHANDRAVANSHI UNIVERSITY INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2021

| EXPENDITURE | Amount | INCOME | Amount |
|-------------------------------|------------|--|------------|
| | Rs P | | Rs P |
| To Salary & Wages | 6735021.00 | By Fees Receipts | 4176845.00 |
| " Advertisement Expenses | 484993.00 | | 1457000.00 |
| " Offices Exp | 140216.00 | 하는 그 사람이 되었습니다. 하는 경우에 나오는 이번 하는데 하는데 하는데 하는데 하는데 되었다. | 2538536.00 |
| " Printing Exp | 276485.00 | 그 사건경에 가를 가득하는 것이 없는 그 때문에 되었다. | 1098579.00 |
| " Audit Exps | 15000.00 | | 60120.00 |
| " Travelling Expensess | 72270.00 | r countries training r ccs | 00120.00 |
| " Telephone Expenses | 11051.00 | | |
| " Bank Charges | 6644.00 | | |
| " Consultancy Charges | 25000.00 | | |
| "Vocational Training Expenses | | | |
| " Website Rent | 48569.00 | | |
| " Repair & Maintenance Expen. | 399563.00 | | |
| " Postage & Stamp Expenses | 82.00 | | |
| " News Paper Expenses | 1776.00 | | |
| " Examination center Expenses | 2,70,00 | | |
| " Function & Celebration Exp. | 11200.00 | | |
| " Hire Charges | • 95000.00 | | |
| " Misc. Expenses | 139315.00 | | |
| " Depreciation | 118615.00 | | |
| " Internet Expenses | 104886.00 | | |
| " interview expenses | 71088.00 | | |
| Fuel & Oil expenses | 380101.00 | | |
| " Excess of Income Over | 380101.00 | | |
| Expenditure | 194205.00 | | |
| | 9331080.00 | 0.0 | 9331080.00 |
| N | | | |

Place: Ranchi Date : For ISHWAR & CO.

Chartered Accountants

RANCHI

(B.K. Ishwar) Proprietor

RAMCHANDRA CHANDRAVANSHI UNIVERSITY

SCHEDULE :C: FIXED ASSETS : ANNEXED TO AND FORMING PART OF THE BALANCE SHEET AS AT 31.03.2021

| S No | PARTICULARS | Rate | Op Balance | Addition during the Yr | | Transf Dug | Total | Depreciation | Depreciation Closing Balance |
|------|--------------------------------|-------|---------------|------------------------|------------------------|------------|-----------------------|--------------|------------------------------|
| | | | As on 1.04.20 | Before | After | the Year | | For the Year | 31.03.21 |
| | | | | | | | | | |
| | 1 Buildinng Under Construction | ction | 4545409.00 | 100000.00 | 845000.00 | | 5490409.00 | 0.00 | 5490409.00 |
| | 2 Books | 40% | | | | • | 00:00 | 0.00 | 00.00 |
| • | 3 Building | 10% | | | | | 00:00 | 0.00 | 00.00 |
| | 4 Furniture | 10% | 473242.00 | | | | 473242.00 | 47324.00 | 425918.00 |
| | 5 Computer | 40% | | | 258990.000 | | 258990.00 | 51798.00 | 207192.00 |
| | 6 Office Equipment | 15% | 129954.000 | 4 | | | 129954.00 | 19493.00 | 110461.00 |
| | | | | | | | | | |
| | | | • | | | | | | |
| | | | | | | | | | |
| | | | 5148605.000 | 100000.000 | 100000.000 1103990.000 | | 6352595.000 118615.00 | 118615.00 | 6233980.00 |

