



## RAMCHANDRA CHANDRAVANSHI UNIVERSITY

(Enacted by Govt. of Jharkhand vide RCU Act No. 10 of 2018)

**Bishrampur, Palamu, Jharkhand – 822 132**

**(Ph.D. REGISTRATION :: A.Y. 2025-26)**

Affix  
photograph  
(passport size)

Candidate's  
signature

### APPLICATION FOR PART TIME/FULL TIME RESEARCH SCHOLAR

1. Faculty: \_\_\_\_\_
2. Department: \_\_\_\_\_
3. Discipline: \_\_\_\_\_
4. Name of the Applicant (In block letters): \_\_\_\_\_
5. Father's Name /Husband's Name(In block letters) : \_\_\_\_\_
6. Nationality: \_\_\_\_\_
7. Sex: Male:  Female :
8. Address:
  - (a) Office : \_\_\_\_\_  
\_\_\_\_\_
  - (b) Residence: \_\_\_\_\_  
\_\_\_\_\_
  - (c) Permanent: \_\_\_\_\_  
\_\_\_\_\_
- Ph No. (O) \_\_\_\_\_ Ph No. (R) \_\_\_\_\_  
Ph No. (M) \_\_\_\_\_ Fax No. \_\_\_\_\_
9. Field of interest (attach synopsis) \_\_\_\_\_

### 10. Educational Qualification: (start with the highest degree)

Sl.No.	Examination Passed	School/College	Board University	Year	%	Class Division	Subject

**11. Employment record: (start with the current assignment)**

Name and Address of the Employer	Position Held	Nature of Responsibility	Period		Pay - Scale
			From	To	

12. Research Experience ( if any) \_\_\_\_\_

13. Research papers published/ accepted for publication (if any)  
\_\_\_\_\_

14. Has any application for research degree been submitted previously to the RCU? (Yes/No)

15. Payment details of Registration Fee of Rs. 1,000/- (A.Y. 2025-26)

Registration fee of Rs. 1,000/- (To be paid online)	Ref. Number	Date	Amount (Rs.)

**DECLARATION BY THE APPLICANT**

I hereby declare that the particulars given above are correct to the best of my knowledge and belief; and that I shall abide by the rules and regulation of the RCU. If the University finds that I have violated rules and regulation, I shall be liable to be punished under the disciplinary rules.

Signature of the Applicant

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**FOR OFFICE USE**

1. Payment Receipt No. .... Dated ..... To RCU is authenticated.
2. Application Received on ..... Deficiencies, if any .....
3. Other observation(s) ..... **REMARKS:** RECOMMENDED / NOT RECOMMENDED

(1) .....  
Fin. Offr.

(2) .....  
i/c Admission Cell

(3) .....  
Dean

Signature of Members (Ph.D. Admission Committee)